

| | | | | | |
|---------------------------------|--|--------------------------------|--|----------------------|--|
| PHOTO NO. 819700 | | SUBJECT R 434 | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | SOURCE OF PHOTOGRAPH | |
| AREA NO N 3CW | | SUBJECT | | SUBJECT | |
| W - C L A S S | | SUBJECT | | SUBJECT | |
| E N D | | SUBJECT | | SUBJECT | |
| S E A | | SUBJECT | | SUBJECT | |
| ENROUTE FROM THE BALTIC SEA TO | | SUBJECT | | SUBJECT | |
| ALEXANDRIA, UAR | | SUBJECT | | SUBJECT | |
| DATE OF PHOTO | | TYPE | | CLASS | |
| 1961 | | 7 | | 2 | |
| CLASSIFICATION | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| SECRET | | 1 | | 25X1A | |
| APPROVED FOR RELEASE 2000/04/27 | | CIA-RDP78-05867A000301260001-7 | | GPO 918791 | |

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

PHOTO NO. 819701 R 434

COUNTRY USSR

AREA NO N 30W

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| W | - | C | L | A | + | + | + | + | + |
| E | N | D | N | O | 1 | 2 | 3 | 4 | 5 |
| A | E | A | N | R | M | A | L | T | A |

ENROUTE FROM THE BAYIC SEA TO ALEXANDRIA, UAR

(3,30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6/1/72 | 7 | 2 | B | 1 | 25X1A |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

CLASSIFICATION SIMPLE

PHOTO ANALYSIS REPORT

GPO 916791

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | | | | | |
| COUNTRY CZECHOSLOVAKIA | | | | | | | | | |
| AREA NO 27.1 | | | | | | | | | |
| SUBJECT 25A | | | | | | | | | |
| SUBJECT 25A | | | | | | | | | |
| SUBJECT 10 | | | | | | | | | |
| SUBJECT 15 | | | | | | | | | |
| SUBJECT 20 | | | | | | | | | |
| SUBJECT 25 | | | | | | | | | |
| SUBJECT 30 | | | | | | | | | |
| SUBJECT 35 | | | | | | | | | |
| SUBJECT 40 | | | | | | | | | |
| NOTE GEAR CONSISTING | | | | | | | | | |
| OF LONG GLOVES + LEGGINGS | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | |
| TYPE | | | | | | | | | |
| QUALITY | | | | | | | | | |
| CLASS | | | | | | | | | |
| F-12 OF CASES | | | | | | | | | |
| SOURCE OF PHOTOGRAPH | | | | | | | | | |
| OBRANA LIDU, 8 Dec 61. | | | | | | | | | |
| APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. **Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7** LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

AREA NO. **1154N** SUBJECT **C26** SUBJECT **C34** SUBJECT **C32** SUBJECT **C10** SUBJECT SUBJECT SUBJECT SUBJECT

5 **10** **15** **20**

25 **30** **35** **40**

45 **50**

L A C E **N E A R** **T E A T R A L S**

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

STATINTL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

23 July 61 **2** **3** **4** **4**

Approved For Release 2000/04/27 : CIA-RDP78-

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

PHOTO NO. *R 444* LATITUDE *32 55 E* LONGITUDE

COUNTRY *USSR* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|-------------|-----------------|--------------|-------------|------------|-----------|---------|---------|
| <i>D 154 N</i> | <i>C 26</i> | <i>C 62</i> | <i>C 6 B</i> | | | | | |
| <i>KALININ</i> | | | | <i>OPEN</i> | <i>AIR</i> | <i>MA</i> | | |
| <i>RKET</i> | <i>NEAR</i> | <i>TEATRALS</i> | | | | | | |
| <i>LACE</i> | | | | | | | | |

(6, 7, 8, 10, 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
|-------------------|----------|----------|----------|--------------|----------------------|----------|
| <i>33 July 61</i> | <i>2</i> | <i>2</i> | <i>4</i> | <i>3</i> | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT *SLIDE # 939*

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 154 | | 154 | | 154 | | 154 | | 154 | | 154 | | 154 | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 154 | | A4R | | D3L | | | | | | | | | |
| KALININ | | UR | | POWER | | | | | | | | | |
| NE | | ALONG | | E | | BANK | | OF | | | | | |
| TVER | | S | | R | | IVER | | | | | | | |

(17,29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
|---------------|------|---------|-------|--------------|----------------------|----------|
| 1614212 | | | | | | |

Approved For Release 2000/04/27 : CIA-RDP78/

Approved For Release 2000/04/27 : CIA-RDP78-05867A000801260001-3

| | | | | | | | |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| USSR | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D154N | A4R | C26 | D36 | | | | |
| | 5 | | 10 | | 15 | | 20 |
| KALININ | | | | EAST | | BANK | |
| | 25 | | 30 | | 35 | | 40 |
| F | | | | RIVER | | | |
| | 45 | | 50 | | | | |

NOTE POWER LINES IN BACKGROUND

(7, 17, 23, 29)

| | | | | | | |
|---------------|------|---------|-------|--------------|----------------------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
| July | 61 | 4 | 2 | 1 | 3 | |

| | | | | | | | |
|--|--|-----------------------|--|-----------------------|--|-------------|--|
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| D154N | | D36 | | ALD | | | |
| KALININ | | N | | BOAT | | STATION | |
| N | | N | | TVERTSA | | VIGGA | |
| RIVER | | JCT | | (JUNCTION) | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| MID | | 61 | | 4 | | 4 | |
| NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | STATINTL | | | |
| 2 | | | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | 040 | | R2 | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | FLIVE # 418 | |

| | | | | | | | | | |
|---------------------------------|-----------|------------------------------|-------------|-----------------------|--------------|----------------------|---------|------------|---------|
| APPROVED FOR RELEASE 2000/04/27 | | LOT NO. 05867A000301260001-7 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY: 11.6.2012 | | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D 15411 | CR | D36 | | | | | | | |
| 10 | 5 | 10 | 15 | 20 | | | | | |
| K A L I N I N | | | C H U R C H | | | | | N E A R | |
| 25 | 25 | 30 | 35 | 40 | | | | | |
| J E T | O F | V O L C A N O | | | | | | T V E R | |
| 45 | 50 | | | | | | | | |
| T S A | R I V E R | | | | | | | | |
| (7, 10, 29) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | STATINTL | |
| MID JULY | | 4 | 2 | 4 | 2 | [REDACTED] | | | |
| APPROVED FOR RELEASE 2000/04/27 | | LOT NO. 05867A000301260001-7 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | GUIDE-4 1011 | | GPO 916781 | |

| | | | | | | | | | |
|---------------------------------|--|--------------------------------|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO | | LOT NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/27 | | CIA-RDP78-05867A000301260001-7 | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B167N | | ALP | | C32 | | | | | |
| M O \$ C O W | | N R | | N E W | | | | | |
| L I T E | | V I L L A G E | | 4 / | | C | | | |
| T H O F | | C I T Y | | O N | | N E W | | | |
| ROAD TO SHERMETEVO AIRPORT | | | | | | | | | |
| (7, 80, 25) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MID | | 61 | | 4 | | 2 | | 2 | |
| SEPT | | | | | | | | | |
| Approved For Release 2000/04/27 | | CIA-RDP78-6 | | | | | | | |
| FORM NO 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

COUNTRY: USSR PROVINCE: 2474

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|
| D 154 N | C 32 | | | | | | | | |
| K L I N | 5 | A P T | 10 | H O U S E | 15 | C O N | 20 | | |
| T R U C T I O N | 25 | | 30 | | 35 | | 40 | | |
| | 45 | | 50 | | | | | | |

EAST OF KALININ - MOSCOW HIGHWAY,
 ABOUT 1 MILE NORTH OF CITY
 (7, 10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 23 SEPT 61 | 4 | 2 | 4 | 1 | STATINTL |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

Approved For Release 2000/04/27

CIA-RDP78-05867A000301260001-7 44E

| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
|---------------------------------|---------|----------|---------|--------------|--------------------------------|-----------|---------|
| USSR | | | | 38 | | 74 | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D 154 N 03A | | | | | | | |
| KLIN | NR | | | | | | |
| AT | OF | KALININ | | | | | |
| W | HIGHWAY | | | | | | |
| ABOUT 1 MILE NORTH OF KLIN | | | | | | | |
| [POSSIBLE HOUSING PROJECT] | | | | | | | |
| (7, 10) | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 23 SEPT 61 | 4 | 2 | 4 | | STATINTL | | |
| Approved For Release 2000/04/27 | | | | | CIA-RDP78-05867A000301260001-7 | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

| | | | | | | | | | |
|---|---------|---------|---------|--------------|--------------|---------|----------------------|---------|---------|
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> PHOTO NO. 819718 MAINTENANCE NO. 244 LATITUDE LONGITUDE </div> | | | | | | | | | |
| COUNTRY | | | | | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 21541 | 06B | 234 | | | | | | | |
| 5 | | | 10 | | | 15 | | | 20 |
| | | | | L K G | | | O N | | 41 |
| 25 | | | 30 | | | 35 | | | 40 |
| | | | | | | | | | |
| 45 | | | 50 | | | | | | |
| <p>STREET IN N PORTICO</p> <p>N OF CITY.</p> <p>STREET IS ACROSS THE TURISSA RIVER BRIDGE, ABOUT 1.5 MILES FROM CENTER OF CITY</p> <p>(16, 7, 11, 23)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | |
| 90 MAY 61 | | 4 | 2 | | 2 | | STATINTI | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | | | | | |
| FORM NO. 1-74 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918701 | | | | | | | | | |

PHOTO 819714 MAP REFERENCE R 444 LATITUDE 25 55 E LONGITUDE 106 00 00

| | | | | | | | | | | | | | | | |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| USSR | | | | AKW | | D36 | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| DISA | | AKW | | D36 | | | | | | | | | | | |
| LAT | | N | | N | | NEW | | H | | ISH | | WAY | | Y | |
| BRIDGE | | COVER | | COVER | | VOLGA | | R | | | | | | | |
| IVER | | | | | | | | | | | | | | | |

(28,29)

| | | | | | | | | | | | |
|----------------|--|--------|--|---------|--|--------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| LATE | | 61 | | 3 | | 2 | | 2 | | STATINTL | |
| CLASSIFICATION | | SECRET | | SECRET | | SECRET | | SECRET | | SECRET | |

PHOTO ANALYSIS REPORT *61105 214*

PHOTO ANALYSIS REPORT *61105 214*

Approved For Release 2000/04/27 : CIA-RDP78-05867A00090126000155 E

| | | | | | | | |
|---|---------------|---------------|-------|---------|-----------|-----------|----------------------|
| PHOTO NO. | 819715 | MAP REFERENCE | R 444 | DATE | 30 May 61 | LONGITUDE | 25° 15' N 105° 55' E |
| COUNTRY | USSR | | | | | | |
| AREA NO. | D 154 N | SUBJECT | D36 | SUBJECT | ALA | SUBJECT | AKW |
| | | SUBJECT | | SUBJECT | P26 | SUBJECT | |
| | K A L I N I N | | | | L K G | | |
| | E R T S A | | | | R I V E R | | |
| | I T H | | | | V O L G A | | |
| PORTION OF DOCK FACILITIES AT LEFT. BRIDGE IN BACKGROUND IS AIR TRAFFIC TYPE BRIDGE | | | | | | | |
| (728, 29, 30) | | | | | | | |

| | | | | | | | | | | | |
|--|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|----------|
| DATE OF PHOTO | 30 May 61 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | STATINTL |
| <p>Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | | | |

PHOTO NO. 519717

COUNTRY U.S.S.R. PROVINCE

AREA NO. DIS 4 N AHE AHP D36

SUBJECT 5 10 15 20 25 30 35 40 45 50

KALININ GRAIN ELEVATION

TORF WITH POSSIBLE

LOUR MILL ON SOUTH

BANK OF VOLGA RIVER.

(24,29)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

30 MAY 61 4 2 4 3 STATINTL

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001.7

PHOTO NO. 819718

R 444

HAUTITUDE 36 S LONGITUDE 55 E

COUNTRY

USSR

PROVINCE

AREA NO

DISA N

SUBJECT

309

SUBJECT

ALA

SUBJECT

AHE

SUBJECT

D36

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KALININ TUGS AND BAR
GE HEADED WEST ON VO
LGA RIVER

NOTE GRAIN ELEVATORS IN BACKGROUND

(24, 29, 30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH
STATINTL

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001.7

FORM NO. 1 74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. *015719* *R444* *58-05867A000301260001-7* *55E*

COUNTRY *USSR* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|--------------|------------|---------|---------|---------|---------|---------|---------|---------|
| <i>D154N</i> | <i>9H2</i> | <i>D36</i> | | | | | | | |
| <i>KALININ</i> | <i>N</i> | <i>N</i> | | | | | | | |
| <i>BTITAE</i> | <i>ON</i> | <i>N</i> | | | | | | | |
| <i>VOLGA</i> | <i>RIVER</i> | | | | | | | | |

NOTE ANTENNA ON ROOF

(3, 7, 23, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----------|----------|----------|--------------|----------------------|
| <i>19 July</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>2</i> | <i>STATINTL</i> |

CLASSIFICATION *OKD* *PL* *58-05867A000301260001-7*

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

PHOTO NO. 819720

R444

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO.

D154N

SUBJECT

D36

SUBJECT

9KW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KALININ

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1200

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|-----------|--------|---------|------|----------|-------|-----------|--------|
| PHOTO NO. | 519721 | REF ID | A444 | LATITUDE | 32 55 | LONGITUDE | 126 00 |
| COUNTRY | USSR | | | | | | |
| AREA NO. | DIS4N | SUBJECT | C62 | SUBJECT | C32 | SUBJECT | D36 |
| KALININ | | N | | APT | | HOUSE | |
| REDON | | NORTH | | BANK | | CA | |
| VOLGA | | RIVER | | | | | |

(6, 7, 29)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 23 July 61 | 4 | 2 | 1 | 3 | STATINTL |

PHOTO NO. 519722 R444 CIA-RDP78-05867A00030126000155 E ALTITUDE 5000 LONGITUDE 155 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| <u>D154 N</u> | <u>E12</u> | | | | | | | | |
| <u>KALININ</u> | | | | | | | | | |
| <u>HODOK</u> | | | | | | | | | |
| <u>NE</u> | | | | | | | | | |

RUSSIAN ONLY THE

(?10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------|----------|----------|----------|--------------|----------------------|
| <u>23 July 61</u> | <u>4</u> | <u>2</u> | <u>4</u> | <u>1</u> | <u>STATINTL</u> |

CLASSIFICATION SECRET

Approved For Release 2000/04/27

[illegible]

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|--|------------|---------------------------|------------|------------|--------------|----------------------|-------------|
| PHOTO NO. <u>52103</u> | | MAP REFERENCE <u>2000</u> | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>1127</u> | <u>ALP</u> | <u>C26</u> | <u>C14</u> | | | | |
| | 5 | | 10 | | 15 | | 20 |
| | | | <u>NR</u> | | <u>NEW</u> | | <u>RESE</u> |
| | 25 | | 30 | | 35 | | 40 |
| <u>ARCH</u> | | <u>INST</u> | <u>TH</u> | <u>TE</u> | <u>UNDER</u> | | |
| | 45 | | 50 | | | | |
| <u>CON</u> | | <u>TR</u> | <u>CT</u> | <u>ION</u> | <u>ON</u> | <u>SOUTH</u> | |
| <u>BANK OF VOLGA RIVER ABOUT 4-5 MILES</u> | | | | | | | |
| <u>EAST OF CITY</u> | | | | | | | |
| (7, 25, 29) | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| <u>30 MAY</u> | | <u>1</u> | <u>3</u> | <u>2</u> | <u>3</u> | <u>STATINTL</u> | |
| CLASSIFIED BY <u>U60</u> | | | | | | | |

PHOTO NO. 819726 APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000301260001-7

COUNTRY 443R PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| D 154 N | 309 | ADB | ADF | D36 | | | | | |
| K A L I N I N | | | | | | | | | |
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| O F | | | | | | | | | |

4-5 MILES EAST OF CITY

(16, 29, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 30 MAY 61 | 4 | 2 | 4 | 4 | STATINTI |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| PHOTO NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
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| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
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| M E N T | | P L A N | | O N | | B A N K | |
| O F | | V O L G A | | R | | I V E R | |
| 4-5 MILES | | EAST OF CITY | | NOTE | | GRAIN ELEVATORS IN RIGHT BACKGROUND | |
| (25, 24, 24) | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 30 MAR 61 | | 4 | | 2 | | 4 | |
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| CLASSIFICATION | | O S 11 | | R L | | | |
| PHOTO ANALYSIS REPORT | | 410077, 22 | | GPO 916791 | | | |

PHOTO NO. 26 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

COUNTRY EL SALVADOR PROVINCE LA LIBERTAD

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| <u>26</u> | <u>D 22</u> | | | | | | | | |
| <u>A</u> | <u>\$</u> | <u>\$</u> | <u>A</u> | <u>B</u> | <u>(N R)</u> | <u>10</u> | <u>L</u> | <u>K</u> | <u>G</u> |
| <u>E</u> | <u>A</u> | <u>C</u> | <u>H</u> | <u>3</u> | <u>K M.</u> | <u>30</u> | <u>N</u> | <u>O</u> | <u>F</u> |
| | | | | | | <u>50</u> | | | |

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DATE OF PHOTO 6/1/74 TYPE 4 QUALITY 1 CLASS 3 NO. OF CARDS 1

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 819729 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

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| SUBJECT | | (N R) | | SUBJECT | | L K G. | | SUBJECT | | A T B | |
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Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

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| PHOTO NO. 819731 | | | | | | | | | | MAP REFERENCE | | | | | | | | | | LATITUDE | | | | | | | | | | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| AREA NO. 20 | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| COUNTRY Eritrea | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | |
| AREA NO 20 | | | | | | | | | | SUBJECT D.22 | | | | | | | | | | | | | | | | | | | |
| A \$ \$ A B (N R.) | | | | | | | | | | L K G | | | | | | | | | | A T H A R | | | | | | | | | |
| D V O L C A N I C | | | | | | | | | | C R U \$ T | | | | | | | | | | 1/4 T | | | | | | | | | |
| O 1/2 K M. | | | | | | | | | | B E H I N D | | | | | | | | | | BEACH 4 KM. | | | | | | | | | |
| N. OF CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | |
| CLASS | | | | | | | | | | NO. OF CARD | | | | | | | | | | 25X1C | | | | | | | | | |
| 1 | | | | | | | | | | 4 | | | | | | | | | | 3 | | | | | | | | | |
| APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | | | | | | CDNF | | | | | | | | | | | | | | | | | | | |

PHOTO NO. 81973 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

COUNTRY INDONESIA PROVINCE ...

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|--------------|----------------|------------------|--------------|------------|----------------|---------|---------|
| <u>20</u> | <u>D 22</u> | | | | | | | |
| <u>10</u> | <u>(N R)</u> | | <u>L K G</u> | | <u>N</u> | <u>(D) O O</u> | | |
| <u>25</u> | <u>F T</u> | <u>E R</u> | <u>W A T E R</u> | <u>3 1/2</u> | <u>K M</u> | <u>N</u> | | |
| <u>45</u> | <u>O F</u> | <u>C I T Y</u> | | | | | | |

FEET

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----------|----------|----------|--------------|
| <u>11</u> | <u>41</u> | <u>2</u> | <u>1</u> | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| COUNTRY | PROVINCE | | | | | |
|---------|----------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| E 20 | E A | | | | | |
| D C | D R R | | | | | |
| A | E | (N R | L K G | A T | B F | A |
| C H | S U R | F A C E | 3 | K M | N | O F |
| C I T Y | | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2 | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

PHOTO NO. **Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-72 E**

| | | | | | | | |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| ERITREA | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 20 | D22 | | | | | | |
| A | 5 | (N R.) | 10 | L | K | G | 15 |
| E | 25 | K M. | 30 | N. | O | F | 35 |
| | 45 | | 50 | | | | |

| | | | | | |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 61 | | 4 | 1 | 3 | 1 |

CLASSIFICATION **Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7**

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. <u>815787</u> | | | | | | | | | | Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | | | | | |
| COUNTRY | | | | | | | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | | | | | | | | | SUBJECT | | | | | | | | | |
| DIF | | | | | | | | | | (N R) | | | | | | | | | |
| A \$ \$ A B | | | | | | | | | | L K G W. A J P | | | | | | | | | |
| L A I N \$ | | | | | | | | | | K M N. O F C I T | | | | | | | | | |
| Y | | | | | | | | | | 3 1/2 | | | | | | | | | |
| 1 | | | | | | | | | | ILLEGIB | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | |
| 6 1 | | | | | | | | | | 3 1 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | APPROVED BY | | | | | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | | | | | | PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000301260001-7

[illegible]

~~25X1C~~

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

PHOTO NO. 819740

COUNTRY ERI TRE A

AREA NO 222

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5 | D22 | | 10 | L | K | G | 15 | E |
| 25 | 3 | K M. | 30 | N. | O | F | 35 | C H |
| 45 | C | T | 50 | | | | 40 | H |

2

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 3 | 1 |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 8157-1 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 E

| | | | | | | | |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| ERITREA | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 20 | D22 | | | | | | |
| A | 5 | (N R.) | 10 | L | 15 | E | 20 S |
| U | 25 | K M | 30 | O | 35 | C H | 40 B |
| I | 45 | C | 50 | | | | |
| N | | T | | | | | |
| | | Y | | | | | |

2 25X1C

| | | | | |
|---------------|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
| 6 1 | 4 | 1 | 3 | 1 |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

PHOTO NO. 810712 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

COUNTRY ERITREA PROVINCE K 442

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|---------------|-----------|-----------|-------------|-----------|------------|--------------|
| <u>20</u> | <u>D22</u> | | | | | | | |
| <u>A \$ \$</u> | <u>A B</u> | <u>(W R.)</u> | <u>10</u> | <u>①</u> | <u>K M.</u> | <u>15</u> | <u>N.</u> | <u>O F</u> |
| <u>C I T Y</u> | <u>25</u> | <u>(L K E</u> | <u>30</u> | <u>E.</u> | <u>A T</u> | <u>35</u> | <u>B E</u> | <u>A C H</u> |
| | <u>45</u> | | <u>50</u> | | | | | |

2 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

CLASSIFICATION CONF

PHOTO NO. **Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7**

| | | | | | | | |
|----------|--|----------|--|----------|--|-----------|--|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| 20 | | D22 | | | | | |
| 111 | | (NR) | | 10 | | 15 | |
| CITY | | LKG | | 30 | | 35 | |
| | | N | | A T | | B E A C H | |
| 45 | | 50 | | | | 20 | |

25X1C

| | | | | | |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 | | 4 | 1 | 3 | 1 |

CLASSIFIED **Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7**

PHOTO NO. **Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 E**

COUNTRY **ERITREA** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|------------|-----------|----------|-----------|--------------|-----------|-----------|-------------------|
| 212 | D22 | | | | | | | |
| A | \$ | \$ | A | B | (N R) | 10 | 1 | K M. |
| C | 1 | T | Y | (L | K G. | 30 | N. | A T |
| | | | | | | 50 | | B E A C H) |

25X1C

| DATE (IF PHOTO) | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|----------|----------|----------|--------------|
| 2 | | | | |
| 61 | 4 | 1 | 3 | 1 |

CLASSIFICATION **Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7**

CORE

PHOTO NO. 519243 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

COUNTRY ERITREA PROVINCE

AREA NO 20 SUBJECT D SUBJECT (V R) SUBJECT → ① SUBJECT K M SUBJECT N SUBJECT O F SUBJECT 20

A E A B 5 10 15 35 40

C I T Y 15 30 45 50 55 60

R F A C E 10 20 30 40 50

25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CASE

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 8017 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

COUNTRY PA PROVINCE PA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> |
| <u>A</u> | <u>B</u> | <u>C</u> | <u>D</u> | <u>E</u> | <u>F</u> | <u>G</u> | <u>H</u> | <u>I</u> | <u>J</u> |
| <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> |
| <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> |
| <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> |
| <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> |
| <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> |
| <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> |
| <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

FORM NO. 174 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 519-15 R 422 C Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 2 E

COUNTRY ERITREA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|-------------|---------|
| 20 | D21 | | | | | | | | |
| A | \$ | \$ | A | 5 | (N R.) | 2 | K M. | N. | O F |
| C | 1 | T | Y | 25 | (L K G. | W. | A T | B E A C H.) | |
| | | | | 45 | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|----------|----------|----------|------------|
| <u>6/1</u> | <u>4</u> | <u>1</u> | <u>3</u> | <u>1</u> |

CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 CONF.

PHOTO NO. **819749** REFERENCE **1. 11-1** LATITUDE **1** LONGITUDE **1**
Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | | | | | | | | | | | | | |
|----------------------------|--|---------------------------|--|-----------------------------|--|---------------------------|--|---------------------------|--|----------------------|--|----------------------|--|-----------------------|--|
| COUNTRY ENITKE 1 | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 20 | | SUBJECT D42 | | SUBJECT (N R.) | | SUBJECT 7 3 | | SUBJECT K M. | | SUBJECT 15 | | SUBJECT N. | | SUBJECT O F | |
| SUBJECT A | | SUBJECT 25 | | SUBJECT 10 | | SUBJECT 30 | | SUBJECT 25 | | SUBJECT 40 | | SUBJECT 20 | | SUBJECT 40 | |
| SUBJECT C 4 | | SUBJECT H R C H | | SUBJECT I N | | SUBJECT C I T Y | | SUBJECT (L K G. | | SUBJECT W. | | SUBJECT 25 | | SUBJECT 40 | |
| SUBJECT A T | | SUBJECT 45 | | SUBJECT B E A C H | | SUBJECT 50 | | SUBJECT 25 | | SUBJECT 40 | | SUBJECT 20 | | SUBJECT 40 | |

25X1C

| | | | | | |
|---------------|--|----------|----------|----------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2 | | 4 | 1 | 2 | 1 |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 8151 | | | | | | | | | |
| COUNTRY EGYPT | | | | | | | | | |
| PROVINCE | | | | | | | | | |
| AREA NO. 29 | | | | | | | | | |
| SUBJECT D22 | | | | | | | | | |
| SUBJECT (N F) | | | | | | | | | |
| SUBJECT 10 | | | | | | | | | |
| SUBJECT 13 | | | | | | | | | |
| SUBJECT K M | | | | | | | | | |
| SUBJECT 15 | | | | | | | | | |
| SUBJECT N | | | | | | | | | |
| SUBJECT O F | | | | | | | | | |
| SUBJECT 20 | | | | | | | | | |
| SUBJECT 25 | | | | | | | | | |
| SUBJECT 30 | | | | | | | | | |
| SUBJECT 35 | | | | | | | | | |
| SUBJECT 40 | | | | | | | | | |
| SUBJECT 45 | | | | | | | | | |
| SUBJECT 50 | | | | | | | | | |
| SUBJECT 55 | | | | | | | | | |
| SUBJECT 60 | | | | | | | | | |
| SUBJECT 65 | | | | | | | | | |
| SUBJECT 70 | | | | | | | | | |
| SUBJECT 75 | | | | | | | | | |
| SUBJECT 80 | | | | | | | | | |
| SUBJECT 85 | | | | | | | | | |
| SUBJECT 90 | | | | | | | | | |
| SUBJECT 95 | | | | | | | | | |
| SUBJECT 100 | | | | | | | | | |
| SUBJECT 105 | | | | | | | | | |
| SUBJECT 110 | | | | | | | | | |
| SUBJECT 115 | | | | | | | | | |
| SUBJECT 120 | | | | | | | | | |
| SUBJECT 125 | | | | | | | | | |
| SUBJECT 130 | | | | | | | | | |
| SUBJECT 135 | | | | | | | | | |
| SUBJECT 140 | | | | | | | | | |
| SUBJECT 145 | | | | | | | | | |
| SUBJECT 150 | | | | | | | | | |
| SUBJECT 155 | | | | | | | | | |
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| SUBJECT 185 | | | | | | | | | |
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| SUBJECT 200 | | | | | | | | | |
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| SUBJECT 350 | | | | | | | | | |
| SUBJECT 355 | | | | | | | | | |
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| SUBJECT 370 | | | | | | | | | |
| SUBJECT 375 | | | | | | | | | |
| SUBJECT 380 | | | | | | | | | |
| SUBJECT 385 | | | | | | | | | |
| SUBJECT 390 | | | | | | | | | |
| SUBJECT 395 | | | | | | | | | |
| SUBJECT 400 | | | | | | | | | |
| SUBJECT 405 | | | | | | | | | |
| SUBJECT 410 | | | | | | | | | |
| SUBJECT 415 | | | | | | | | | |
| SUBJECT 420 | | | | | | | | | |
| SUBJECT 425 | | | | | | | | | |
| SUBJECT 430 | | | | | | | | | |
| SUBJECT 435 | | | | | | | | | |
| SUBJECT 440 | | | | | | | | | |
| SUBJECT 445 | | | | | | | | | |
| SUBJECT 450 | | | | | | | | | |
| SUBJECT 455 | | | | | | | | | |
| SUBJECT 460 | | | | | | | | | |
| SUBJECT 465 | | | | | | | | | |
| SUBJECT 470 | | | | | | | | | |
| SUBJECT 475 | | | | | | | | | |
| SUBJECT 480 | | | | | | | | | |
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| SUBJECT 505 | | | | | | | | | |
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| SUBJECT 565 | | | | | | | | | |
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| SUBJECT 575 | | | | | | | | | |
| SUBJECT 580 | | | | | | | | | |
| SUBJECT 585 | | | | | | | | | |
| SUBJECT 590 | | | | | | | | | |
| SUBJECT 595 | | | | | | | | | |
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| SUBJECT 605 | | | | | | | | | |
| SUBJECT 610 | | | | | | | | | |
| SUBJECT 615 | | | | | | | | | |
| SUBJECT 620 | | | | | | | | | |
| SUBJECT 625 | | | | | | | | | |
| SUBJECT 630 | | | | | | | | | |
| SUBJECT 635 | | | | | | | | | |
| SUBJECT 640 | | | | | | | | | |
| SUBJECT 645 | | | | | | | | | |
| SUBJECT 650 | | | | | | | | | |
| SUBJECT 655 | | | | | | | | | |
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| SUBJECT 665 | | | | | | | | | |
| SUBJECT 670 | | | | | | | | | |
| SUBJECT 675 | | | | | | | | | |
| SUBJECT 680 | | | | | | | | | |
| SUBJECT 685 | | | | | | | | | |
| SUBJECT 690 | | | | | | | | | |
| SUBJECT 695 | | | | | | | | | |
| SUBJECT 700 | | | | | | | | | |
| SUBJECT 705 | | | | | | | | | |
| SUBJECT 710 | | | | | | | | | |
| SUBJECT 715 | | | | | | | | | |
| SUBJECT 720 | | | | | | | | | |
| SUBJECT 725 | | | | | | | | | |
| SUBJECT 730 | | | | | | | | | |
| SUBJECT 735 | | | | | | | | | |
| SUBJECT 740 | | | | | | | | | |
| SUBJECT 745 | | | | | | | | | |
| SUBJECT 750 | | | | | | | | | |
| SUBJECT 755 | | | | | | | | | |
| SUBJECT 760 | | | | | | | | | |
| SUBJECT 765 | | | | | | | | | |
| SUBJECT 770 | | | | | | | | | |
| SUBJECT 775 | | | | | | | | | |
| SUBJECT 780 | | | | | | | | | |
| SUBJECT 785 | | | | | | | | | |
| SUBJECT 790 | | | | | | | | | |
| SUBJECT 795 | | | | | | | | | |
| SUBJECT 800 | | | | | | | | | |
| SUBJECT 805 | | | | | | | | | |
| SUBJECT 810 | | | | | | | | | |
| SUBJECT 815 | | | | | | | | | |
| SUBJECT 820 | | | | | | | | | |
| SUBJECT 825 | | | | | | | | | |
| SUBJECT 830 | | | | | | | | | |
| SUBJECT 835 | | | | | | | | | |
| SUB | | | | | | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | | | | | | | | | | | | | | | | | | |
|-----------|--------|----------|---------|-------------|-----|---------|--|---------|----|---------|--|---------|--|---------|--|---------|--|---------|----|-----------|
| PHOTO NO. | 819752 | AREA NO. | 625K | SUBJECT | AKA | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | LONGITUDE |
| COUNTRY | IRAN | PROVINCE | ISFAHAN | | | | | | | | | | | | | | | | | |
| | | | | 5 | | | | | 10 | | | | | 15 | | | | | 20 | |
| | | | | 25 | | | | | 30 | | | | | 35 | | | | | 40 | |
| | | | | 45 | | | | | 50 | | | | | | | | | | | |
| | | | | CHARIOTFEER | | | | | | | | | | | | | | | | |
| | | | | JOMEH. | | | | | | | | | | | | | | | | |

STATINTL

| | | | | | |
|---|---------------|------|---------|-------|--------------|
| 32 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 6/1/4 | 1 | 1 | 1 | 1 |
| Approved For Release 2000/04/27 : CIA-RDP | | | | | |



Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | | | | | | | | | | | | | |
|---------|--|------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | IRAN | | PROVINCE | | ISFAHAN | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | 625K | | SUBJECT | | AEB | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 | | 5 | | 10 | | B | | R | | E | | A | | D | |
| I | | S | | F | | A | | H | | A | | N | | F | |
| 25 | | 30 | | 35 | | 40 | | 45 | | 50 | | 55 | | 60 | |
| A | | L | | E | | B | | Y | | T | | H | | E | |
| 45 | | 50 | | 55 | | 60 | | 65 | | 70 | | 75 | | 80 | |
| K | | I | | L | | O | | G | | R | | A | | M | |

STATINTL

| | | | | | |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 1 |

Approved For Release 2000/04/27 : CIA-RDP

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7E

PHOTO NO. 519755

R432

C

3240 N

LONGITUDE

126000 E

COUNTRY

IRAN

PROVINCE

FAHAN

AREA NO.

625K

SUBJECT

AEB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

1 FAHAN

10

BAKER

15

35

20

40

25

30

45

50

STATINTL

10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

61

1

1

4

1

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7E

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | | | | | | | | | |
|-----------|---------------|-----------|----|----|----|-----|----|-----|----|---|--|
| PHOTO NO. | 518700 | | | | | | | | | | |
| COUNTRY | IRAN | | | | | | | | | | |
| AREA NO. | 1623K C26 AGP | | | | | | | | | | |
| SUBJECT | 5 | | 10 | | 15 | | 20 | | 25 | | |
| IRAN | | ASTRAKHAN | | MA | | JED | | H | | J | |
| AT | | MAKER | | NR | | MA | | JED | | J | |
| OMEH. | | | | | | | | | | | |

STATINTL

| | | | | | |
|-------|---------------|------|---------|-------|--------------|
| 10-25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 6 | 1 | 1 | 4 | 2 |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | | | |
|-----------|--------|----------|-----------|------------|---------|
| PHOTO NO: | 019101 | REF ID: | R432 | LONGITUDE: | 32 40 N |
| COUNTRY: | IRAN | | PROVINCE: | ISFAHAN | |
| AREA NO: | 625K | SUBJECT: | A51 | | |
| | 1 | 5 | 10 | 15 | 20 |
| | I | S | H | O | E |
| | U | L | E | N | G |
| | 25 | 30 | 35 | 40 | 45 |
| | I | S | H | O | E |
| | U | L | E | N | G |
| | 45 | 50 | | | |
| | I | S | H | O | E |
| | U | L | E | N | G |

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 614 | 1 | 1 | 4 | 1 |
| CAPTIONED BY | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | |
|---|-----------------------|-----------|------------|
| PHOTO NO. 819705 | | LONGITUDE | |
| COUNTRY | | PROVINCE | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| 10 | C26 | | |
| 1 | S E A H A N | 10 | \$ P I C E |
| 1 | N E A R \$ | 15 | \$ H O P |
| | | 20 | |
| | | 25 | |
| | | 30 | |
| | | 35 | |
| | | 40 | |
| | | 45 | |
| | | 50 | |
| CALLED ATTARI | | | |
| STATINTL | | | |
| 10 | DATE OF PHOTO | TYPE | QUALITY |
| 61 | 1/4 | 1 | 4 |
| CLASSIFICATION | CAPTIONED BY | | |
| Approved For Release 2000/04/27 : CIA-RDP | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | |
| PHOTO ANALYSIS REPORT | | | |
| GPC 18791 | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A0003012600017E

| | | | | | | | | | | | | |
|---|--------|--|-------------|--|---------------------|--|---------|--|--------------|--|---------|--|
| PHOTO NO. | 818700 | | R 432 | | C | | 32 10N | | 36 28E | | | |
| COUNTRY | IRAN | | | | PROVINCE 1 \$ FAHAN | | | | | | | |
| AREA NO | 025K | | SUBJECT C12 | | SUBJECT C81 | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 \$ F A H A N | | | 5 | | 10 | | 15 | | 20 | | 25 | |
| K U C H E | | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 1 J E D | | | 1 | | O M E H | | | | | | | |
| | | | 45 | | | | | | | | | |
| 8-10 | | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| 61 | | | 4 | | 1 | | 4 | | 2 | | | |
| CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP78-05867A0003012600017E | | | | | | | | | | | | |

STATINTL

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | | | | | | | | |
|-----------|--------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. | 810701 | | | | | | | | | |
| COUNTRY | IRAN | | | | | | | | | |
| AREA NO. | 625A | | | | | | | | | |
| SUBJECT | C26 | | | | | | | | | |
| SUBJECT | AGJ | | | | | | | | | |
| SUBJECT | WOOD | | | | | | | | | |
| SUBJECT | TURNER | | | | | | | | | |
| SUBJECT | H O P. | | | | | | | | | |

STATINTL

| | | | | | |
|-------|---------------|------|---------|-------|--------------|
| 10-25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | 4 | 2 |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | | | | | | | | | | |
|-----------------------------------|---------|--|---------|--|------|--|-------|--|----|--|----|--|
| PHOTO NO. | 8407402 | | K 432 | | C 26 | | WOMEN | | IN | | CH | |
| COUNTRY | IRAN | | ISFAHAN | | | | | | | | | |
| AREA NO. | 625K | | C 26 | | | | | | | | | |
| 14 F-105 | | | | | | | | | | | | |
| A D O R B A R G A I N I N G F O R | | | | | | | | | | | | |
| C O T T O N G O O D \$ | | | | | | | | | | | | |

STATINTL

| | | | | | |
|----|---------------|------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | | |
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CLASSIFICATION: Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | | | | | | | | | |
|--|--------|------|-------------|---------|--------------------|-----------|---------|--------------|---------|--|--|
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | | | | | | | |
| PHOTO NO. | 818100 | | R 432 | | C | | 3240N | | 5438E | | |
| COUNTRY | IRAN | | | | PROVINCE 1\$ FAHAN | | | | | | |
| AREA NO. | 625K | | SUBJECT C26 | | SUBJECT | | SUBJECT | | SUBJECT | | |
| 1\$ FAHAN | | | 10 | | | PRO\$P | | | 15 | | |
| 25 | | | 30 | | | 35 | | | 40 | | |
| D R Y | | | G O O D \$ | | | \$ H O P. | | | | | |
| 45 | | | 50 | | | | | | | | |
| 10 | | | | | | | | | | | |
| STATINTL | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| 6 1 | | 1 | | 1 | | 4 | | 1 | | | |
| Approved For Release 2000/04/27 : CIA-RDP | | | | | | | | | | | |

PHOTO NO.

COUNTRY

IRAN

15 FATHAN

AREA NO.

1025K

SUBJECT

151

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

512

SUBJECT

| | | | | | | |
|---|---|---|---|---|---|---|
| I | S | F | A | H | A | N |
|---|---|---|---|---|---|---|

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| B | L | A | C | K |
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42

7

\$ | \$ | H | O | P

TS

CALLER: IN

FARSI AHANGARAN

STATINTL

25

DATE OF PHOTO

TYPE

QUALITY

class

NO. OF CARDS

6

1

1

1

4

1

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP

FORM NO. 174 USE PREVIOUS EDITIONS
1 Apr 54

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/26 : CIA-RDP78-05867A000301260001-7

PHOTO NO. 815705

COUNTRY IRAN PROVINCE 15 FAHAN

AREA NO 625K SUBJECT C26

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|----|----|----|----|---|---|---|---|---|---|----|---|---|---|----|
| 1 | 3 | F | A | H | A | N | 10 | M | O | K | H | L | E | 15 | C | A | R | 20 |
| A | V | A | N | 25 | 30 | 35 | 40 | | | | | | | | | | | |
| | | | | 45 | 50 | | | | | | | | | | | | | |

10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 1 | 4 | 1 | 2 | 1 |

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

PHOTO ANALYSIS REPORT

STATINTL

USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

SUMMARY

PROVINCE

AREA NO.

SUBJECT

1 3 5 7 9 11 13 15 17 19 21 23 25 27 29 31 33 35 37 39 41 43 45 47 49 51 53 55 57 59 61 63 65 67 69 71 73 75 77 79 81 83 85 87 89 91 93 95 97 99 100

I A F A H A M M U L L A H (R E E
I G I O U S M A N) B A R G A I N I
N G F O R P R) O F S H O E S
PAIR

~~STATINTL~~

10.

DATE OF PHOTO

| | | | | | |
|---|---|---|---|---|---|
| 6 | 1 | 1 | 1 | 4 | 1 |
|---|---|---|---|---|---|

CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP

FORM NO. 174 USE PREVIOUS EDITIONS
1 Apr 54

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | | | | | | | |
|--|--|--|------------------|----------------------|--|----------|--|---------|--|
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | | | | | |
| PHOTO NO. 819771 | | LATITUDE 16° 42' N | | LONGITUDE 106° 00' E | | | | | |
| COUNTRY THAILAND | | | PROVINCE ISFAHAN | | | | | | |
| AREA NO. 625K | | SUBJECT AGP | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 2 3 4 5 | | H A M | | 10 H A N D L | | 15 O O M | | 20 N R. | |
| 25 M A D | | 30 I D | | 35 O M E H. | | 40 | | | |
| 45 | | | | | | | | | |
| STATINTL | | | | | | | | | |
| 25 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 6 1 | | 4 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | CAPTIONED BY | | P | | | |

PHOTO NO. **Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7**

COUNTRY **IRAN** PROVINCE **ISFAHAN**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|----------------|-----------|------------|-----------|-------------|-----------|-------------|---------|---------|
| 625K | AHG | | | | | | | | |
| 1 | ISFAHAN | 10 | DRY | 15 | NG | 20 | SKIN | | |
| 3 | IN | 25 | THE | 30 | SHUN | 35 | | | |
| | | 45 | | 50 | | | | | |
| AT BAZAAR | | | | | | | | | |
| SHAH HAJ MIRZA | | | | | | | | | |

(89)

STATINTL

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| 614 | 1 | 4 | 1 | |

CLASSIFICATION **Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7**

FORM NO. **174** USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 819774 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | | | | | | |
|---------|------|-----|----------|---------|----|-------|----|--------|
| COUNTRY | IRAN | | PROVINCE | ISFAHAN | | | | |
| AREA NO | 625K | C26 | SUBJECT | | | | | |
| | 1 | 5 | ISFAHAN | 10 | 5 | ANGT | 15 | ARASHA |
| | 25 | 30 | ROOM OF | 35 | 40 | AMMAM | 45 | CB |
| | 45 | 50 | ATH) | | | | | |

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 614 | 1 | 4 | 1 | 1 |

CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP

PHOTO NO. 819775 APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000301260001-7

| | | | | | |
|---------|------|---------|-----------|---------|----------------|
| COUNTRY | IRAN | | PROVINCE | ISFAHAN | |
| AREA NO | 625K | SUBJECT | AGP | | |
| | 1 | \$ | F A H A N | 10 | \$ A M O V A R |
| | E R | | | 15 | M A K |
| | | | | 20 | |
| | | | | 25 | |
| | | | | 30 | |
| | | | | 35 | |
| | | | | 40 | |
| | | | | 45 | |
| | | | | 50 | |

STATINTL

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 61 | 1 | 1 | 4 | 1 |
| CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP | | | | |

| | | | | | | | | | |
|---|--|---------------------------------|--|--------------------------------|--|---|--|----------------------|--|
| PHOTO NO. 819775 | | APPROVED FOR RELEASE 2000/04/27 | | CIA-RDP78-05867A000301260004-7 | | LATITUDE 32 15 38 E | | LONGITUDE 52 15 38 E | |
| COUNTRY IRAN | | | | PROVINCE ISFAHAN | | | | | |
| AREA NO 625K | | SUBJECT AGP | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 5 F A H A N | | 3 5 | | 10 5 A M O V A R | | 15 5 | | 20 5 M A K | |
| E R I N | | 25 5 | | 30 5 B R A S S | | 35 5 | | 40 5 B A Z A | |
| A R | | 45 5 | | 50 5 | | 55 5 | | 60 5 | |
| <div style="display: flex; justify-content: space-between;"> 25 STATINTL </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 1 | | 1 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | APPROVED FOR RELEASE 2000/04/27 | | CIA/RD | | <div style="background-color: black; width: 100%; height: 100%;"></div> | | | |

| | | | | | | | |
|------------------|-------------|-------------------------|--------------|----------|---------|-----------|-----------|
| PHOTO NO. 819710 | | K 432 | | LATITUDE | | LONGITUDE | |
| COUNTRY IRAN | | PROVINCE I \$ F A H A N | | | | | |
| AREA NO. 625K | SUBJECT AGP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 \$ F A H A N | 5 | 10 | C A R V E R | 15 | O F | 20 | W |
| 0 0 D | 25 | 30 | B L O C K \$ | 35 | F O R | 40 | G H A L A |
| M K A R. | 45 | 50 | | | | | |

STATINTL

| | | | | | |
|---|---------------|------|---------|-------|--------------|
| 25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 6 1 4 | 1 | 4 | 1 | |
| CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260004-7 | | | | | |

PHOTO NO. **819779** **Approved For Release 2000/04/27 : CIA-RDP78-05867A00030126000137 E**

| | | | | | | | |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| IRAN | | ISFAHAN | | 32°48'N | | 52°00'E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 625K | AGC | | | | | | |
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| I | S | F | O | L | D | I | N |
| L | A | M | K | A | R | M | A |
| 45 | 50 | | | | | | |

STATINTL

| | | | | | |
|----|---------------|------|---------|-------|--------------|
| 32 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 614 | 1 | 4 | 1 | |

CLASSIFICATION **Approved For Release 2000/04/27 : CIA-RDP**
 FORM NO. 174-1 Jan 54 USE PREVIOUS EDITIONS
 PHOTO ANALYSIS REPORT

PHOTO NO. 513700 APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000301260001-7 E

COUNTRY IRAN PROVINCE ISFAHAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 625K | AGC | | | | | | | |
| 1 | 5 | 10 | 15 | 20 | | | | |
| I | F | A | H | A | N | C | H | A |
| L | A | M | K | A | R | | | |
| 25 | 30 | 35 | 40 | | | | | |
| H | A | N | D | B | L | O | C | K |
| L | O | T | H | M | A | K | E | R |
| 45 | 50 | | | | | | | |

STATINTL

22 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

6114 1 4 1

CLASSIFICATION APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000301260001-7 E

PHOTO NO. **Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7**

COUNTRY **IRAN** PROVINCE **ISFAHAN**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------|------------------|---------|---------|---------|---------|---------|---------|---------|
| 025K | AGC | | | | | | | |
| ISFAHAN | CHALAMKAR | | | | | | | |
| HAND BLOCK PRINTED | C | | | | | | | |
| LOTH MAKE R | | | | | | | | |

22

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| 611 | 1 | 1 | 4 | 1 |

STATINTL

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

FORM NO. 174 USE PREVIOUS EDITIONS

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 625K APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000301260001-78 E

COUNTRY IRAN PROVINCE ISFAHAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|----|---|---|----|---|---|---|----|---|
| 625K | AGC | | | | | | | | | | | | | | | | | |
| 1 | 5 | | 10 | | 15 | | 20 | | | | | | | | | | | |
| I | F | A | H | A | N | C | A | R | D | I | N | G | B | O | W | | | |
| F | O | R | 25 | C | O | T | T | O | N | 30 | I | N | 35 | F | A | R | 40 | I |
| K | A | M | 45 | A | N | H | A | L | A | J | I | | | | | | | |

STATINTL

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 61 | 1 | 1 | 4 | 1 |

CLASSIFICATION APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000301260001-78 E

| | | | | | | | | | | | | | | | | | | | |
|-----------|--|---|---------|---|-----|----------|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|--|
| PHOTO NO. | Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | | | | | | | | | | | | | | |
| COUNTRY | IRAN | | | | | PROVINCE | | | | | ISFAHAN | | | | | | | | |
| AREA NO | 625K | | SUBJECT | | AGC | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| 1 | | S | | 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | |
| I | | S | | F | | A | | H | | A | | N | | P | | R | | I | |
| M | | I | | T | | I | | V | | E | | C | | | | | | | |
| D | | I | | T | | O | | N | | G | | I | | N | | | | | |
| | | | | | | | | | | | | | | | | | | | |

STATINTL

| | | | | | |
|--|---------------|------|---------|-------|--------------|
| 25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 6 1 | 1 | 1 | 4 | 1 |
| CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP | | | | | |



[illegible]

PHOTO NO. 810788 Approved For Release 2000/04/27 : CIA-RDP78-05867A00030126000137 E

COUNTRY IRAN PROVINCE ISFAHAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| 625K | AHR | | | | | | | |
| 1 | ISFAHAN | | | PORTER | | | IN | A |
| | COTTON | | | AMBAR | | | ISFORA | |
| | GEIPPLACE | | | | | | | |

STATINTL

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 614 | 1 | 4 | 1 | 1 |

CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP78-05867A00030126000137 E

PHOTO NO. Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001378E

COUNTRY IRAN PROVINCE ISFAHAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 625K | AHR. | | | | | | | | |
| 1 | \$ | F | A | H | A | N | W | E | I |
| N | D | L | E | O | F | C | O | T | T |
| R | \$ | I | | | | | | | |

SCALE CALLED

QAPAN.

24 STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 614 | 1 | 4 | 1 | 1 |

Approved For Release 2000/04/27 : CIA-RDP

PHOTO NO. **Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001578 E**

COUNTRY **IRAN** PROVINCE **ISFAHAN**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------------------|---------|-----------|------------------|-----------|------------------|-----------|---------|
| 625K | AEI | | | | | | | |
| 1 | \$ F A H A N | | 10 | H A L V A | 15 | I C A N D | 20 | |
| 1 | \$ H O P | | 30 | | 35 | | 40 | |
| | | | 45 | | | | | |

STATINTL

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| 10 1 4 | 1 | 4 | 1 | 1 |

CLASSIFICATION **Approved For Release 2000/04/27 : CIA-RDP**

| | | | | | | | | | |
|---|--|--|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 819792 | | Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | MAP REFERENCE | | LATITUDE 23 48 N | | LONGITUDE 51 38 E | |
| COUNTRY IRAN | | PROVINCE ISFAHAN | | | | | | | |
| AREA NO 625K | | SUBJECT AEI | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 \$ F A H A N | | 5 | | 10 | | 15 | | 20 | |
| (C A N D Y) | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| STATINTL | | | | | | | | | |
| 25 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 6 1 4 | | 1 | | 4 | | 1 | | 1 | |
| Approved For Release 2000/04/27 : CIA-RDP | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 819700 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 8 E

COUNTRY IRAN PROVINCE ISFAHAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------|------------|----------|----------|----------|----------|-----------|-----------|----------|
| <u>625K</u> | <u>AHG</u> | <u>AEI</u> | | | | | | | |
| <u>1</u> | <u>\$</u> | <u>F</u> | <u>A</u> | <u>H</u> | <u>A</u> | <u>N</u> | <u>10</u> | <u>\$</u> | <u>H</u> |
| <u>G</u> | <u>\$</u> | <u>H</u> | <u>O</u> | <u>P</u> | | | <u>15</u> | <u>M</u> | <u>A</u> |
| | | | | | | | <u>20</u> | <u>K</u> | <u>I</u> |
| | | | | | | | <u>25</u> | | <u>N</u> |
| | | | | | | | <u>30</u> | | |
| | | | | | | | <u>35</u> | | |
| | | | | | | | <u>40</u> | | |
| | | | | | | | <u>45</u> | | |
| | | | | | | | <u>50</u> | | |

STATINTL

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <u>12/1/40</u> | <u>1</u> | <u>1</u> | <u>4</u> | <u>2</u> |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 8 E

PHOTO NO. 819791 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

COUNTRY IRAN PROVINCE ISFAHAN

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 625K | ANG | AEI | | | | | | | |
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| ISFAHAN | C | O | N | E | \$ | K | G | A | R |
| IN | 25 | 30 | 35 | 40 | 45 | 50 | | | |
| F | A | R | \$ | 1 | L | A | L | E | Q |
| | | | | | | | | | A |
| | | | | | | | | | N |
| | | | | | | | | | D. |

STATINTL

25 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

6 1 1 4 2

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

PHOTO NO. 813793 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

COUNTRY IRAN PROVINCE ISFAHAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 625K | AKA | | | | | | | | |
| 1 | ISFAHAN | | | 10 | DORO | 15 | SH | KE | 20 |
| | | | | 30 | | 35 | | | 40 |
| | | | | 45 | | | | | |
| | | | | 50 | | | | | |

STATINTL

32

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12/1/4 | 1 | 4 | 1 | 1 |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

PHOTO NO. 81079 Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-78 E

COUNTRY IRAN PROVINCE ISFAHAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 625K | AH3 | C26 | | | | | | |
| 1 | 5 | | 10 | | 15 | | 20 | |
| I | S | F | A | H | A | N | C | A |
| | | | | | | | M | E |
| | | | | | | | L | S |
| | | | | | | | | F |
| | | | | | | | | E |
| | | | | | | | | E |
| | | | | | | | | D |
| 1 | 25 | | 30 | | 35 | | 40 | |
| I | N | G | I | N | A | C | A | R |
| | | | | | | | | A |
| | | | | | | | | V |
| | | | | | | | | A |
| | | | | | | | | N |
| | | | | | | | | S |
| | | | | | | | | E |
| | | | | | | | | R |
| | | | | | | | | A |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 614 | 1 | 4 | 1 | |

Approved For Release 2000/04/27 : CIA-RDP

CLASSIFICATION

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

| | | | | | | | |
|------------------|---------------|--|---------|--------------------|--------------|---------------------|---------|
| PHOTO NO. 310750 | | Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | LATITUDE 32° 38' E | | LONGITUDE 51° 13' E | |
| COUNTRY IRAN | | PROVINCE ISFAHAN | | | | | |
| AREA NO. 625K | SUBJECT AHG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| I | S | F | A | H | A | N | S |
| E | I | N | C | A | R | A | V |
| J | K | A | R | I | M | | |
| STATINTL | | | | | | | |
| 24 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | 61 | 1 | 1 | 4 | 1 | | |
| CLASSIFICATION | | Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7 | | | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000301260001-7

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